## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

## Know All Men by These Presents:

we, Charles David Coggins and Sue H. Coggins

in the State aforesaid,

in consideration of the sum of Four Hundred (\$400.00)-----

DOLLARS,

and assumption of the mortgage indebtedness set forth below to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. A. Spears, his heirs and assigns forever:

All that certain, piece, parcel or lot of land near the City of Greenville, in the County of Greenville, State of South Carolina, on the northern side of Chastain Drive, being known and designated as Lot No. 10 of Maple Acres and according to a plat of record in the R. M. C. Office for Greenville County in Plat Book FF at Page 111 having the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Chastain Drive said iron pin being the joint front corner of Lots No. 9 and 10 and running thence N. 22-60 E. 151 feet to a point; thence S. 68-0 E. 129 feet to a point; thence S. 33-30 W. 179.8 feet to an iron pin in the arc of a turn-around at the terminal of Chastain Drive; thence across said turn-around N. 52-50 L. 95.5 feet to an iron pin, point of beginning.

Being the same property conveyed to the Grantor herein by deed of Model Homes, Inc. of recird in the R. M. C. Office for Greenville County in Deed Book 551 at Page 539.

As a part of the consideration the grantee assumes and agrees to pay that certain mortgage in the original amount of \$10,300.00 given by the grantors to General Mortgage Company on the 17th day of July, 1956 and of record in the R. M. C. Office for Greenville County in Mortgage Book 585 at Page 441 and having a present balance of \$10,191,81 TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,

or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand 5 and seal 5	this 27th	day of	October	in the year
of our Lord One Thousand Nine Hundred and	fifty-eight.			
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igned, Sealed and Delivered in the Presence of	Charles David Congression
Motor Dall	Ass. D. Coggina (Seal)
1/1010110	(Seal)
SOUTH CARD	(Seal)
A TOP OF THE PROPERTY OF THE P	(Seal)
	(Seal)
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State of South Carolina,	y appeared before me Jacqueline P. Peace

Greenville County and made oath that s he saw the within named grantor(s) Charles David Coggins and Sue H. Coggins sign, seal and as theiract and deed deliver the within written deed, and that s he, with Robert N. Daniel, Jr. witnessed the execution thereof.

Sworn to before me this	
october , A. D. 19 58	
(Seal)	
Notary Public for South Carolina (Seal)	
iotaly I done to both	

## State of South Carolina,

## RENUNCIATION OF DOWER

Robert N. Daniel, Jr. I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sue H. Coggins wife of the within named Charles David Coggins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever R. A. Spears, relinquish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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GIVEN under my hand and seal this 27th	Au 2/ (025 cm)
dev of	
Notary Public for South Carolina (Seal)	. ,
Recorded this27thday ofQctober	19 58 at 11:16 A.M., No. 10893
Recorded this	162.1-8,10